

# **Notice of References Cited**

Application No.

09/821830

Applicant(s)

Examiner

Abrams

Group Art Unit

2839

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## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		6044551	4-2000	Jarrett	29	868
B						
C						
D						
E						
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I						
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K						
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## **FOREIGN PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N							
O							
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## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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(See Manual of Patent Examining Procedure, Section 707.05(a).)

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